

Avot v'Imahot

G'vurot

K'dushah

K'dushat HaYom

Avodah

Hodaah

Shalom

T'filat HaLev

R'TZEI, Adonai Eloheinu, b'amcha Yisrael,

ut'filatam b'ahavah t'kabeil,

ut'hi l'ratzon tamid

avodat Yisrael amecha.

Baruch atah, Adonai,

she-ot-cha l'vadcha b'yirah naavod.

רְצֵה, יי אֱלֹהֵינוּ, בְּעִמּוֹךָ יִשְׂרָאֵל,

וּתְפִלָּתֵנוּ בְּאַהֲבָה תִקְבֹּל,

וּתְהִי לְרִצּוֹן תָּמִיד

עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ.

בְּרוּךְ אַתָּה, יי,

שְׂאוֹתֶךָ לְבִדּוֹךָ בְּיִרְאַה נְעֻבְדְּךָ.

EVERPRESENT ONE, may we, Your people Israel,
be worthy in our deeds and our prayer.

Wherever we live, wherever we seek You —
in this land, in Zion restored, in all lands —

You are our God, whom alone we serve in reverence.

בְּרוּךְ אַתָּה, יי, שְׂאוֹתֶךָ לְבִדּוֹךָ בְּיִרְאַה נְעֻבְדְּךָ.

Baruch atah, Adonai, she-ot'cha l'vad'cha b'yirah naavod.

ON THIS HOLY SHABBAT,

may we draw nearer
to life, to peace and to joy.

May we find true rest,
holiness in our deeds,
worth in our study of Torah.

Let us feed on the love of goodness,
let us drink from the love of goodness,
restrain our thirst for excess,
and cleanse our hearts to serve life well.

On this holy Shabbat,
may we draw nearer
in life, in peace and in joy.

בְּרוּךְ אַתָּה, יי, שְׂאוֹתֶךָ לְבִדּוֹךָ בְּיִרְאַה נְעֻבְדְּךָ.

Baruch atah, Adonai, she-ot'cha l'vad'cha b'yirah naavod.

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